ROMANS IN REVIEW

THEME: JUSTIFICATION

Paul develops the theme of justification, in 5 "Cycles" of...

- a presentation,
- followed by hypophora...
 questions and answers
 concerning that presentation.

Cycle 1: Romans 1:18-3:20

The Universal Need of Justification.

Cycle 2: Romans 3:21-4:25

The Only Means of Justification...Faith!

Cycle 3: Romans 5:1-7:25

Benefits of Our Justification

Cycle 4: Romans 8:1-39

More Benefits of Our Justification.

Cycle 5: Romans 9:1-11:32.

The Application of these Benefits of Justification to Israel.

Handout: "What Must I Do To Be Saved?"

Handout: Word Study on "Save, Saves, Saved, Salvation"

The Romans Road...

- Romans 3:23
- Romans 6:23
- Romans 5:8
- Romans 10:9-10, 13

But according to Romans 10:9-13, how many things does a person have to do to be "saved?"

- Believe?
- Believe and Confess?
- Believe, Confess, and make Jesus LORD?
- Believe, Confess and CALL?
- Believe, Confess, Call, and make Jesus LORD?

IN Cycle 2, Romans 3:21-4:25, where Paul clearly answers the question, "What must I do to be saved," the answer is simple: "just believe!"

How can we understand Romans 10:9-10, 13, in the light of Romans 3:21-4:25??

It is a principle of Bible interpretation that an unclear passage must be interpreted in the light of clear passages!

Paul is explaining that,
God currently, temporarily
setting aside Israel
does not violate the
"security" promises of Romans 8!

- The Word of God has not failed,
 9:6.
- Jacob Hoved, but Esau I hated, 9:13.
- He has mercy...and hardens, 9:16-24.
- Gentiles, 9:30ff

- God has not rejected His people, 11:1ff.
- Israel rejected...11:15ff.
- Olive tree...natural and wild branches, 11:17-24.
- All Israel will be "saved,"11:26.
- Gifts and callings of God are irrevocable, 11:28-32.

This heavily doctrinal, dispensational, theological passage has to do with God's faithfulness to His promises to Israel, and the ultimate, eschatological fulfillment of those promises!

How does Romans 10 Verses 9-10 and 13 "fit" in that program?

How do they "fit" in the *context* of Romans 9-11?

Romans 10:13-15 Reversing the order to make it chronological:

- Some are sent!
- Those who are sent, preach!
- Because they preach, some hear.
- Some who hear, believe in Him!
- Some who believe, call on Him.
- Those who call, are "saved."

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Romans 10:13 is a quotation of Joel 2:32 Joel 2:32 is a promise of PHYSICAL DELIVERANCE for believing Jews, during the Tribulation, who call on the name of the Lord for help. Which seems to be exactly the way Paul is using it!

This understanding of "saved" in Romans 10:13 seems to agree perfectly with the way "saved" is used in Romans 9:27, quoting Isaiah 10:22...

Physical deliverance of believing Jews (the remnant) during the Tribulation!

Well then, what about Romans 10:9-10?

Beginning with "For...", verse 10 is explaining v. 9.

ORGAN	ACTION	RESULT

ORGAN **ACTION RESULT** RIGHTEOUSNESS BELIEVES HEART (JUSTIFICATION!)

ACTION RESULT ORGAN RIGHTEOUSNESS BELIEVES HEART (JUSTIFICATION!) "SALVATION" CONFESSION MOUTH

So the "salvation" that is being spoken of in Romans 10:9-10, 13 is NOT "spiritual salvation" ("justification") but is rather, "physical deliverance," and it applies specifically to Jews during the tribulation time.

TWO QUESTIONS...

1. SO, does that mean that people can't get saved, if I used Romans 10:9, 10, 13??

TWO QUESTIONS...

- 2. SO, can we "re-pave" the Romans Road???
 - Romans 3:23
 - Romans 6:23
 - Romans 5:8
 - Romans 4:24-25
 - Romans 4:5..."Will you believe in Him?"





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