



The Book of Romans

How to be Right with God

(Romans 5:12-21)

Romans 1-11, Theme: Justification!

Five Cycles:

- 1: The Universal Need of Justification, 1:18-3:20
- 2: The Only Means of Justification: Faith! 3:21-4:25
3. Benefits of Justification, 5:1-7:25
4. More Benefits of Justification, especially
“security!”, 8:1-39
5. Application to Israel of these Benefits, 9:1-11:36.

Each “CYCLE” has 2 parts...

1. Presentation of the topic
2. Hypophora: Posing and answering potential questions regarding the topic.

Romans 1-11, Theme: Justification!

Cycle 1:

The Universal Need of Justification, 1:18-3:20

- Presented, 1:18-2:29
- Hypophora, 3:1-20.

Romans 1-11, Theme: Justification!

Cycle 2:

The Only Means of Justification: FAITH, 3:21-4:25

- Presented, 3:21-26.
- Hypophora, 3:27-4:25.

Romans 1-11, Theme: Justification!

Cycle 3: Benefits of our Justification, 5:1-7:25

- Presented, 5:1-21
- Hypophora, 6:1-7:25.

Benefits of our Justification, Presented, 5:1-21

1. Peace with God, 5:1.
2. Access into our Standing of Grace, 5:2a
3. Confident hope, 5:2b-5.

Benefits of our Justification, Presented, 5:1-21

4. Peace Treaty of God, 5:6-11.

- The timing of the treaty v. 6
- The ratification of the treaty v. 6b
- The motivation of the treaty vv. 7-8
- The extent of the treaty vv. 9-11

Benefits of our Justification, Presented, 5:1-21

5. Freedom from Adamic guilt, 5:12-21.

How did we
get into
the mess
we are in?

And how
do we get
out???

ROMANS 5:12-21

Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—

for until the Law sin was in the world, but sin is not imputed when there is no law.

Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.

But the free gift is not like the transgression.

For if by the transgression of the one the many died, much more did the grace of God and the gift by the grace of the one Man, Jesus Christ, abound to the many.

The gift is not like *that which came* through the one who sinned; for on the one hand the judgment *arose* from one *transgression* resulting in condemnation, but on the other hand the free gift *arose* from many transgressions resulting in justification.

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

So then as through one transgression there resulted condemnation to all men, even so through one act of righteousness there resulted justification of life to all men.

For as through the one man's disobedience
the many were made sinners,
even so through the obedience of the One
the many will be made righteous.

The Law came in so that the transgression would increase; but where sin increased, grace abounded all the more, so that, as sin reigned in death, even so grace would reign through righteousness to eternal life through Jesus Christ our Lord.

How did we
get into
the mess
we are in?

And how
do we get
out???

THROUGH ONE MAN!!!

Freedom from Adamic Guilt, ROMANS 5:12-21

- The fact of Adamic Guilt, 5:12.

Note that...

- ✓ *Adam was real!*
- ✓ *The “Fall” was real.*
- ✓ *There was no sin before the Fall.*
- ✓ *There was no death before the Fall.*
- ✓ *The Genesis account is TRUE!!!*

Freedom from Adamic Guilt, ROMANS 5:12-21

- The participation in Adamic Guilt, 5:12-14.

In God's sight, we all participated in Adam's sin!

- Compare Hebrews 7:9-10
- Recall God visiting the sins of fathers to the 3rd and 4th generation, Exod. 20:5; 34:7

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:14-19.

Adam is a “type” of Christ!

He is a representative of a race of people,
such that his act is imputed
to the whole race.

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:15.
 - The one (Adam)
 - Transgression
 - “The many” died!
 - The one man, Jesus Christ
 - The grace of God and the gift by grace
 - Abounded to “the many”

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:16.
- One transgression
- Judgment
- Condemnation!
- Many transgressions
- Free gift
- Justification!

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:17.
- The One
 - The One, Jesus Christ
- Transgression
 - Those who receive the abundance of grace & gift of righteousness
- Death Reigned!
 - Reign in life!

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:18.
- One Transgression
- One act of righteousness
- Condemnation to “all men!”
- Justification of life to “all men.”

Freedom from Adamic Guilt, ROMANS 5:12-21

- The contrasts with Adamic Guilt, 5:19.
- One Man's disobedience
- The obedience of the One
- "The many" were made sinners
- "The many" will be made righteous

This sounds like it is teaching
universal salvation

In verses 15 and 19 you have “the many”
(Greek: “hoi polloi” [οἱ πολλοὶ] on both sides
of the contrast. Are they the same?

Then in verse 18, you have “all men,” (Greek:
“pantas anthropous” [πάντας ἀνθρώπους]
on both sides of the contrast. Are they the
same??

There is no “universalism,” because the phrase, “those who receive the abundance of grace and of the gift of righteousness,” in verse 17, implicitly qualifies the group in the second half of those contrasts.

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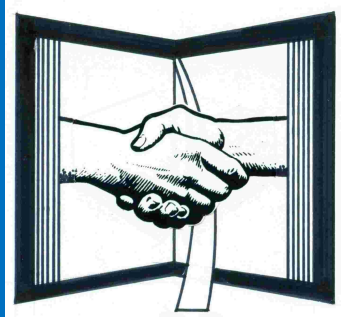
Underline that phrase!!

Notice that in Christ, Adamic sin is overcome!

- V. 15, “...much more...abound...”
- V. 17, “...much more...”
- V. 20, “...where sin increased, grace superabounded all the more!”

How did we
get into
the mess
we are in?
Through Adam!

And how
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out???
Through Jesus
Christ our Lord!!!



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