



# The Book of Romans

## How to be Right with God

(Romans 10:14-21)

# Context

1. Israel's present rejection 9:1-5
2. God's eternal purpose 9:6-13
3. Why God shows mercy and hardens hearts 9:14-18
4. God justifies and punishes Israel 9:19-29
5. Israel's stumbling 9:30-33
6. The reason for Israel's present judgment 10:1-8
7. The Messiah will deliver Israel 10:9-13

# The Justification of the Nation Israel:

Cycle 5: (10:14-21)

*“Waiting for Israel’s salvation”*

# Outline:

1. The need for the Messiah vv. 14-15
2. The rejection of the Messiah vv. 16-21

# 1- The need for the Messiah vv. 14-15

Paul's question:

1. How will they call on Him in whom they have not believed? (call is future; believe is aorist)
2. How will they believe in Him of whom they have not heard? (believe is future; heard is aorist)

# 1- The need for the Messiah vv. 14-15

Paul's question:

3. How will they hear without a preacher?

(hear is future; “preacher” present active participle  
“one preaching”)

4. How will they preach unless they are sent?

(preach is aorist subjunctive; sent is aorist  
subjunctive; “unless they have been sent”)

# 1- The need for the Messiah vv. 14-15

OT quote #1:

- Paul's application Romans 10:15b
- Israel's redemption  
(their kingdom made ready) Isaiah 52:7
- Israel's vindication  
(their enemies destroyed) Nahum 1:15

# Outline:

1. The need for the Messiah vv. 14-15
2. The rejection of the Messiah vv. 16-21



## 2- The rejection of the Messiah vv. 16-21

- Paul's statement v. 16a
- OT Quote #2: v. 16b (Is. 53:1)
- Paul's summary v. 17 (cf. Rom. 1:18-22)
- Paul's 1<sup>st</sup> question v. 18a "did they not hear?"

## 2- The rejection of the Messiah vv. 16-21

- Quote #3: v. 18b (Ps. 19:1-4)
- Paul's 2<sup>nd</sup> question v. 19a "did they not understand"
- Quote #4: v. 19b (Deut. 32:21)
- Quote #5: v. 20 (Is. 65:1)
- Quote #6: v. 21 (Is. 65:2)

## Summary:

- For Israel to call on Him they must believe on Him.
- For Israel to believe on Him they must hear Him.
- For Israel to hear Him the good news must be preached to them.
- For there to be a preacher they must be sent.
- God has sent the preachers, the preachers have declared the good news, Israel heard, but did not believe. Thus, they cannot call on Him until they believe.