

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

I. THE KING HAS COME 1:1 – 13:53

The Declaration of the Principles of the King 4:12 – 7:29

(Matthew 4:18-25)

“The Early Ministry of the Messiah”

Outline:

1. The Support of His Ministry vv. 18-22
2. The Substance of His Ministry vv. 23-25

1- The Support of His Ministry vv. 18-22

Observations:

- Jesus sees Simon and Andrew v. 18
 - “And Jesus,”
 - “walking by the Sea of Galilee” (the setting)
 - “saw two brothers,”
 - 1) “Simon called Peter,”
 - Πέτρος = Rock
 - Aka. Κηφᾶς (Cephas) = Rock (Aramaic)

1- The Support of His Ministry vv. 18-22

Observations:

➤ “saw two brothers,”

1) “Simon called Peter,”

- Πέτρος = Rock
- Aka. Κηφᾶς (Cephas) = Rock (Aramaic)

2) “and Andrew His brother,”

- Cf. Acts 1:21-22 (What is the implication here?)
- Cf. John 1:35-42

- Note: John's baptism was in Bethany. v. 28 (see map)
- The "two disciples v. 35 is Andrew and someone else.
- I think the other disciple is John the author of the gospel.
- So, John (and most likely James), Andrew, and Peter were apparently disciples of John the Baptist.
- Based on Acts 1, the 11 (Judas excluded) were also disciples of John and came to follow Jesus through his ministry.



1- The Support of His Ministry vv. 18-22

Observations:

- Jesus sees Simon and Andrew v. 18
 - “And Jesus,”
 - “walking by the Sea of Galilee” (the setting)
 - “saw two brothers,”
 - “casting a net into the sea; for they were fishermen.”

1- The Support of His Ministry vv. 18-22

Observations:

- Jesus sees Simon and Andrew v. 18
- Jesus calls them to discipleship v. 19
- Simon and Andrew accept the invitation v. 20
- Jesus sees James and John v. 21a
 - James (Ἰάκωβος) = Jacob
- Jesus calls them to discipleship v. 21b
- James and John accept the invitation v. 22

1- The Support of His Ministry vv. 18-22

Summary/Application:

- Jesus' disciples were first disciples of John.
- Jesus started to gain many disciples, but a select few were called into His inner circle.
- The call to discipleship is a call to sacrifice. It is a new way of life.
- Notice... being a disciple is distinct from believing in Jesus.
- Are you a believer?
- Are you a disciple?

Outline:

1. The Support of His Ministry vv. 18-22
2. The Substance of His Ministry vv. 23-25

2- The Substance of His Ministry vv. 23-25

Observations:

- The setting of His early ministry v. 23a
 - “And Jesus went about all Galilee”

ISRAEL (At The Time Of Jesus)



2- The Substance of His Ministry vv. 23-25

Observations:

- The setting of His early ministry v. 23a
- The substance of His early ministry v. 23
 - 1) “teaching in their synagogues,”
 - 2) “preaching the gospel of the kingdom,”
 - 3) “and healing all kinds of sickness and all kinds of disease among the people.”

2- The Substance of His Ministry vv. 23-25

Observations:

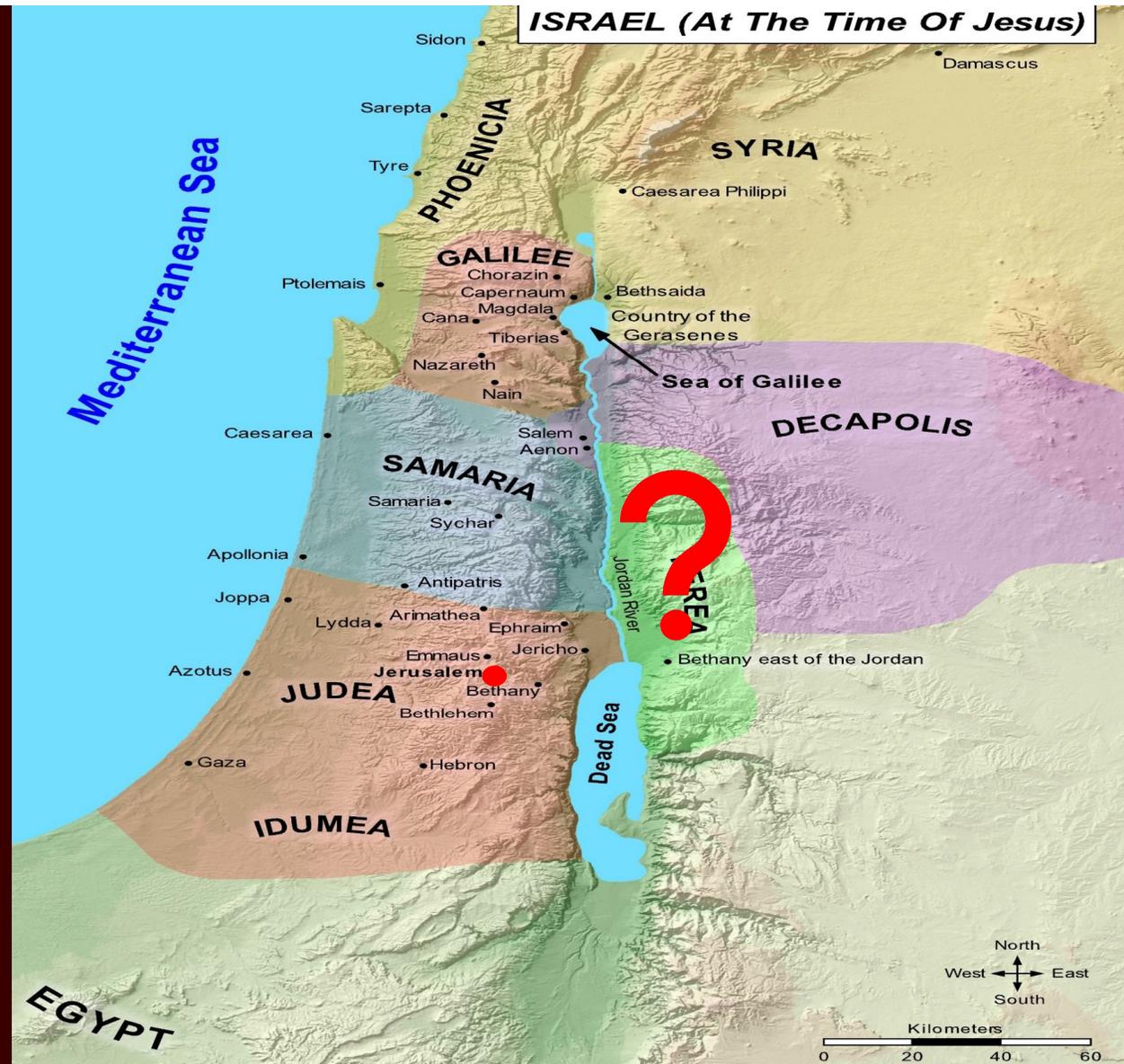
- The setting of His early ministry v. 23a
- The substance of His early ministry v. 23
- The spread of His early ministry v. 24
 - “Then His fame went throughout all Syria”
 - “and they brought to Him all sick people who were afflicted with various diseases and torments,”
 - “and those who were demon-possessed, epileptics, and paralytics;”
 - “and He healed them.”

2- The Substance of His Ministry vv. 23-25

Observations:

- The setting of His early ministry v. 23a
- The substance of His early ministry v. 23
- The spread of His early ministry v. 24
- The success of His early ministry v. 25
 - “Great multitudes followed Him”

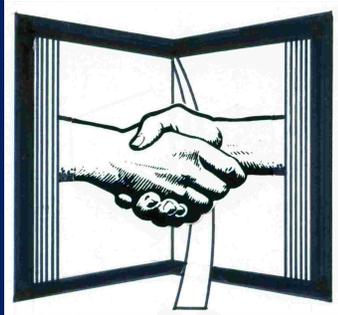
- “from Galilee”
- “from Decapolis”
- “Jerusalem”
- “Judea”
- “and beyond the Jordan.”



2- The Substance of His Ministry vv. 23-25

Summary/Application:

- The Messiah went about teaching, preaching, and healing all to demonstrate that He is the long-expected One.
- The reports of the Messiah's ministry spread rapidly and extensively.
- How does the gospel of the kingdom shape our understanding of the ministry of Jesus and consequently our ministry as the Church?



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