

THEME of GALATIANS:

Salvation

by Grace

Through Faith

Galatians 4:12-20

I beg of you, brethren,
become as I *am*,
for I also *have become as you are*.
You have done me no wrong;
but you know that it was
because of a bodily illness
that I preached the gospel to you
the first time;

and that which was a trial to you
in my bodily condition
you did not despise or loathe,
but you received me
as an angel of God,
as Christ Jesus *Himself*.

Where then is that sense of
blessing you had?

For I bear you witness that,
if possible,
you would have plucked out your
eyes and given them to me.
So have I become your enemy
by telling you the truth?

They eagerly seek you,
not commendably,
but they wish to shut you out
so that you will seek them.

But it is good always
to be eagerly sought
in a commendable manner,
and not only when
I am present with you.

My children,
with whom I am again in labor
until Christ is formed in you--
but I could wish
to be present with you now
and to change my tone,
for I am perplexed about you.



Galatians

The Salutation, 1:1-5

The Defection From Salvation By
Grace, Through Faith, 1:6-10.

Galatians

The Defense of Salvation by Grace,
through Faith, 1:11-4:31.

- By Paul's Own Experiences, 1:11-2:21.
- By the Galatians' Own Experiences, 3:1-5.
- By Abraham's Experiences, 3:6-9.
- From the Law, Itself, 3:10-18.

The Defense of Salvation by Grace, through Faith, 1:11-4:31.

- From the Purposes of the Law, 3:19-29.
- Through the Benefits of Sonship, 4:1-11.
- Through a Pastoral appeal, 4:12-20.
- Through an Old Testament allegory, 4:21-31

Paul's Pastoral Appeal, 4:12-20.

- Paul's appeal introduced, 4:12.
- Paul's appeal based on their "history," 4:13-15.
- Paul's appeal based on his "present" ministry, 4:16.
- Paul's appeal based on the deception of the false teachers, 4:17-18.

Paul's Pastoral Appeal, 4:12-20.

- Paul's appeal based on his noble goal for them, 4:19-20.

We proclaim **Him**,
admonishing every man and
teaching every man with all
wisdom, so that we may present
every man **complete in Christ**.

For this purpose also I labor,
striving according to His power,
which mightily works within me.

Colossians 1:28-29

Paul's Pastoral Appeal, 4:12-20.

- Paul's appeal based on his noble goal for them, 4:19-20.

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Son of the **bond-**
woman, 22, 31

Son of the **free**
woman, 22, 31

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Son of the **bond-woman**, 22, 31

Son of the **free woman**, 22, 31

Born according to **the flesh**, 23, 29

Born according to **promise**, 23, 28

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

**Son of the bond-
woman, 22, 31**

**Son of the free
woman, 22, 31**

**Born according to
the flesh, 23, 29**

**Born according to
promise, 23, 28**

**Mosaic Covenant
of the Law, 24**

**Abrahamic
Covenant of
Promise, 23**

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Proceeding from
**Mount Sinai, 24-
25**

**(Mount Moriah,
Gen. 22:3)**

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Proceeding from
**Mount Sinai, 24-
25**

**(Mount Moriah,
Gen. 22:3)**

Bearing children
who are to be
slaves, 24

Bearing children
who are **heirs, 30**

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Proceeding from
**Mount Sinai, 24-
25**

**(Mount Moriah,
Gen. 22:3)**

Bearing children
who are to be
slaves, 24

Bearing children
who are **heirs, 30**

Hagar, 25.

(Sarah)

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

**Earthly Jerusalem,
25**

Jerusalem above, 26

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

**Earthly Jerusalem,
25**

(Ishamel)

Jerusalem above, 26

Isaac, 28

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

**Earthly Jerusalem,
25**

Jerusalem above, 26

(Ishamel)

Isaac, 28

**The one begotten
according to **the
flesh**, 23, 29**

**The one begotten
according to **the
Spirit**, 29**

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

**Earthly Jerusalem,
25**

Jerusalem above, 26

(Ishamel)

Isaac, 28

The one begotten
according to **the
flesh**, 23, 29

The one begotten
according to **the
Spirit**, 29

Persecutor, 29

Persecuted, 29

Paul's Argument Through An Old Testament Allegory, 4:21-31

CONTRASTS...

Rejected!

Accepted!

LESSONS FROM PAUL'S ALLEGORY...

1. There has always been the conflict between **works** and **faith**.
2. There has always been the conflict between **the flesh** and **the Spirit**.

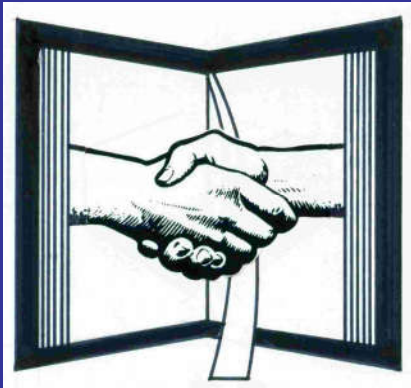
LESSONS FROM PAUL'S ALLEGORY...

3. There has always been the conflict between **the Law** and **the promise**.
4. Those who promote **works of the Law by the Flesh** have **ALWAYS** persecuted those who promote **faith in the Promise by the Spirit!**

LESSONS FROM PAUL'S ALLEGORY...

5. God's choice has always been to work with the one who, through the Spirit, has faith in the promise.

**LET US WALK BY THE SPIRIT
BY FAITH IN THE PROMISE!**



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