

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

# The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

# Outline to the book of Matthew:

## I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

## II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

\*\*\*Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

# I. THE KING HAS COME 1:1 – 13:53

The Declaration of the Principles of the King 4:12 – 7:29

(Matthew 8:10-17)

*“The Manifestation of the Messiah”*

## Outline – Jesus demonstrates His authority over 3 areas:

1. Authority over defilement vv. 1-4
2. Authority over health vv. 5-9
3. Authority over kingdom entrance vv. 10-13
4. Authority over sickness vv. 14-17

### 3- Authority over kingdom entrance vv. 10-13

#### A. Observations:

- Jesus marvels v. 10
  - “marveled” (ἐθαύμασεν) same word used of the shepherds seeing the angelic host.
- Jesus speaks to the following crowd v. 10b-12
  - Jesus has not found such great faith, even in Israel.
  - Many Gentiles will sit with the patriarchs in the kingdom.
  - But the sons of the kingdom will be cast into outer darkness.

# What is Jesus saying?

## A. Who are the sons of the kingdom?

#1: Israel

#2: Those who enter both Jew and Gentile

#3: The Church

## B. What is Outer Darkness?

#1: Barred entrance into the Kingdom

#2: Loss of rewards/privileges in the Kingdom

#3: Gehenna

## 3- Authority over kingdom entrance vv. 10-13

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- Jesus marvels v. 10
  - “marveled” (ἐθαύμασεν) same word used of the shepherds seeing the angelic host.
- Jesus speaks to the following crowd v. 10b-12
- The centurion’s servant healed v. 13

### 3- Authority over kingdom entrance vv. 10-13

#### B. Summary/Application:

- Matthew uses a Gentile's faith to contrast/foreshadow.
- Jesus makes the point that there will be many Gentiles in the kingdom of heaven.
- The contrast is that there will be many Israelites that will be in Outer darkness.
- Is the world "better" than believers in areas that we should excel in?
- At this moment in history the Church is used by God as a restraint on evil... Do we do that?



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4. Authority over sickness vv. 14-15
5. Authority over demons vv. 16-17

## 4- Authority over sickness vv. 14-15

### A. Observations:

- Sickness in Peter's house v. 14
- Peter's Mother-in-law healed v. 15
  - "he touched her hand,"
  - "and the fever left her."
  - "And she arose and served them."
  - Married Apostle. (cf. 1 Peter 5:13)

## 4- Authority over sickness vv. 14-15

### B. Summary/Application:

- The Pharisees considered lepers, Gentiles, and women as outcasts. Matthew intentionally focuses on these three groups to highlight not only Jesus' ability but His compassion.
- Peter's mother-in-law responded to Jesus' gift by serving Him.
- How do we respond to the gift of everlasting life?
- If God will right the wrongs through Jesus, where do we put our hope? Our efforts?

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## 5- Authority over demons vv. 16-17

### A. Observations:

- Evening exorcise vv. 16a-16b
  - Angelic creation
  - Angelic Rank
  - Angelic presence (cf. Ezekiel 1)
- Evening healings v. 16c
- Isaiah “fulfillment” v. 17 (cf. Isaiah 53:4-5)
  - Matthew focuses on Is. 53:4 while foreshadowing v. 5
  - Peter focuses on Is. 53:5

## 5- Authority over demons vv. 16-17

### B. Summary/Application:

- Jesus has authority over demons (despite being “made a little lower” cf. Heb. 2:7)
- Jesus healed the sick that came to him and is thus the “suffering servant” of Isaiah 53.
- Don’t forget Matthew’s overall argument and how this passage plays into that argument.
- Jesus is the certified Messiah, demonstrably true by the teaching and miracles He performed.
- How do we respond to Jesus?



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