

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

I. THE KING HAS COME 1:1 – 13:53

3. The Manifestation of the King 8:1 – 11:1

(Matthew 9:18-26)

*“The Suffering-Servant
serves the suffering”*

Outline –

1. The first example of suffering vv. 18-19

1- The first example of suffering vv. 18-19

A. Observation:

- The setting v. 18
 - The context v. 18a
 - The ruler v. 18b
 - The daughter v. 18c
 - The faith v. 18d
- Jesus and Disciples follow v. 19

1- The first example of suffering vv. 18-19

B. Summary/Application:

- Jesus was continually teaching against Pharisaic Judaism.
- People were divided on their response to Jesus.
- Suffering exists. (in this case indirect suffering)
- This synagogue ruler believed.

Outline –

1. The first example of suffering vv. 18-19
2. The second example of suffering vv. 20-21

2- The second example of suffering vv. 20-21

A. Observation:

- The setting v. 20a
 - “and suddenly,”
 - “a woman who had a flow of blood for twelve years” (cf. Lev. 15; Mk. 5:26; Lk. 8:43)
 - “came from behind” (private)
- The faith vv. 20b-21
 - “and touched the hem of His garment”
 - “For she said to herself, ‘if only I may touch His garment, I shall be made well.’”

2- The second example of suffering vv. 20-21

B. Summary/Application:

- This woman was rendered perpetually unclean.
- This was 12 years of physical, financial, and spiritual suffering.
- This scene is sudden and really drives home the intended point of Matthew.
- Jesus can and ultimately will resolve suffering!
- This woman believed.

Outline –

1. The first example of suffering vv. 18-19
2. The second example of suffering vv. 20-21
3. The first example of serving v. 22

3- The first example of serving v. 22

A. Observation:

- Jesus' acknowledgment v. 22a
 - “But Jesus turned around,”
 - “knowing in Himself that power had gone out of Him,” Mk. 5:30
 - “and when He saw her He said,”
- Jesus' response v. 22b
 - “Be of good cheer, daughter;”
 - “your faith had made you well.”

3- The first example of serving v. 22

A. Observation:

- Jesus' acknowledgment v. 22a
- Jesus' response v. 22b
- The result v. 22c
 - “And the woman was made well from that hour.”
 - What made her well? Her faith? or Jesus?
 - Rejection of faith healers.

3- The first example of serving v. 22

B. Summary/Application:

- The woman was made well by touching the hem of Jesus' garment.
- The woman had faith in Jesus to make her well.
- The doctrine of the Kenosis.
- The clear demonstration of Jesus as the Messiah.
- The clear demonstration of Jesus resolving suffering.

Outline –

1. The first example of suffering vv. 18-19
2. The second example of suffering vv. 20-21
3. The first example of serving v. 22
4. The second example of serving vv. 23-26

4- The second example of serving vv. 23-26

A. Observation:

- Jesus' arrival v. 23a
- Jesus' observation v. 23b
- Jesus' instruction v. 24a
- The people's response v. 24b
- Jesus raises the girl v. 25 (cf. Mk. 5:35-42)
- The testimony of this miracle v. 26

Compare/Contrast

Suffering person #1	Suffering Person #2
Man	Woman
Good standing	Bad standing
Indirect	Direct
Public	Private
Sudden	Life-long
12 years of joy	12 years of suffering

Comparison

Suffering person #1

Severe

Had faith

Delivered

Suffering Person #2

Severe

Had faith

Delivered

Summary/Application

- Jesus resolves temporary suffering and will do so ultimately in the kingdom.
- Jesus IS the Messiah!
- The people are becoming increasingly divided over Jesus.
- God resolves temporary suffering today.
- Do we utilize the “faith-rest” drill?



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