

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

I. THE KING HAS COME 1:1 – 13:53

3. The Manifestation of the King 8:1 – 11:1

(Matthew 9:27-38)

*“Jesus the Messiah’s
Restorative Ministry”*

Outline –

1. Restoring sight to the blind vv. 27-31
2. Restoring speech to the mute vv. 32-34
3. Restoring shepherding to Israel vv. 35-38

1- Restoring sight to the blind vv. 27-31

A. Observation:

- Two blind men v. 27
- Jesus' question and their response v. 28
- Jesus touches their eyes v. 29
- They're healed and instructed v. 30
- The blind men testify v. 31

1- Restoring sight to the blind vv. 27-31

B. Summary/Application:

- These blind men believed in Jesus.
- They were healed according to their faith.
- Jesus didn't want them to report their healing.
- The men report it anyways.
- Jesus is the Messiah (cf. Isaiah 35:1-6)

Outline –

1. Restoring sight to the blind vv. 27-31
2. Restoring speech to the mute vv. 32-34
3. Restoring shepherding to Israel vv. 35-38

2- Restoring speech to the mute vv. 32-34

A. Observation:

- The demon-controlled mute v. 32
- The restoration of the mute v. 33
- The Pharisee's assessment v. 34

2- Restoring speech to the mute vv. 32-34

B. Summary/Application:

- A man's muteness was caused by demonic influence.
- The man's speech is restored.
- The crowd marvel's because only the Messiah was said to have to ability to cast out demons in a mute person.

Outline –

1. Restoring sight to the blind vv. 27-31
2. Restoring speech to the mute vv. 32-34
3. Restoring shepherding to Israel vv. 35-38

3- Restoring shepherding to Israel vv. 35-38

A. Observation:

- The ministry of the Messiah v. 35
- The compassion of the Messiah v. 36
- The explanation of the Messiah v. 37
- The instruction of the Messiah v. 38

3- Restoring shepherding to Israel vv. 35-38

Summary/Application:

- Jesus performed His Messianic ministry demonstrating the kingdom was truly at hand.
- Jesus looked on Israel with compassion because of worthless shepherds (cf. Ezekiel 34)
- The harvest is greater than the laborers.



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