

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

I. THE KING HAS COME 1:1 – 13:53

4. The Opposition to the King 11:2 – 13:53

(Matthew 13:51-53)

“Understanding the Kingdom Program”

Outline –

1. The parable of the householder vv. 51-53
2. The old treasures (Various)
3. The new treasures 13:1-53

1. The parable of the householder: vv. 51-53

➤ Observations:

- Jesus' question v. 51a
- The disciples answer v. 51b
- The parable v. 52
 - “scribe of the kingdom... is like a householder”
 - “brings out of his treasure things new and old”
- Jesus departs v. 53

Outline –

1. The parable of the householder vv. 51-53
2. The old treasures (various)
3. The new treasures 13:1-53

2. The old treasures

➤ Foundation:

- Gen. 3:15
- Gen. 12:1-3
- Gen. 49:8-10 (cf. Micah 5:2)
- 2 Sam. 7:8-16 (Read)
- Deut. 30:1-10 (Read)

2. The old treasures

➤ Description:

1. Established by God Dan. 2:44
2. Eternal Dan. 7:27
3. Messiah rules directly Zech. 9:9-10
4. On earth Zech. 14:9
5. Israel's land promises realized Ezek. 47:13-23
6. Israel is preeminent Is. 49:22-23
7. The temple in operation Ezek. 40-46

2. The old treasures

➤ Description:

8. Resurrected David is Israel's king Jer. 30:9
9. Epitomized by righteousness Is. 9:6-7
10. The creation curse is limited Is. 65:20, 22
11. A time of peace Is. 2:4
12. A time of prosperity Amos 9:13-14; Is. 65:22
13. Topographical changes Ezek. 47:1-12
14. Prayer has immediate answer Is. 65:24

Outline –

1. The parable of the householder vv. 51-53
2. The old treasures (various)
3. The new treasures 13:1-53

Public parables:

- 1) The Soils vv. 1-23
- 2) The Wheat and Tares vv. 24-30; 36-43
- 3) The Mustard Seed vv. 31-32
- 4) The Leaven vv. 33-35

Private parables:

- 1) The Hidden Treasure v. 44
- 2) The Pearl of Great Price vv. 45-46
- 3) The Dragnet vv. 47-50
- 4) The Householder vv. 51-53

Chiastic Structure or inclusio?

- 1) The Soils vv. 1-23
- 2) The Wheat and Tares vv. 24-30; 36-43
- 3) The Mustard Seed vv. 31-32
- 4) The Leaven vv. 33-35
- 5) The Hidden Treasure v. 44
- 6) The Pearl of Great Price vv. 45-46
- 7) The Dragnet vv. 47-50
- 8) The Householder vv. 51-53

- 1) **Soils** – Responses to kingdom ministry.
- 2) **Wheat and Tares** – Jewish kingdom Judgment.
- 3) **Mustard Seed** – Inevitability of establishment.
- 4) **Leaven** – Inability of establishment.
- 5) **Hidden Treasure** – Purchasing the kingdom.
- 6) **Pearl of GP** – Purchasing the citizenry.
- 7) **Dragnet** – Gentile kingdom Judgment.
- 8) **Householder** – New and Old combined.

Application: teach, rebuke, correct, train

- Do we need soil modification?
- Do we understand God's kingdom program?
- Do we understand the sacrifice of Christ?
- Do we understand how people enter the kingdom?



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