

The background of the image is a desert landscape. A dirt road with tire tracks leads from the bottom center towards the horizon. The road is flanked by sparse, dry vegetation. In the distance, there are rugged, rocky mountains under a hazy, overcast sky. The overall color palette is muted, with earthy tones of brown, tan, and grey.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

II. THE KINGDOM HAS NOT 13:54-28:20

6. The Formal Presentation and Rejection of the King, 19:3 – 25:46

(Matthew 24:1-3 and Olivet Discourse intro)

“The Setting and Intro to the Olivet Discourse”

Outline:

1. The Structure of the Olivet Discourse 24:1-25:46
2. The Setting of the Olivet Discourse vv. 1-3

Outline:

1. The Structure of the Olivet Discourse 24:1-25:46
2. The Setting of the Olivet Discourse vv. 1-3

1. The Structure of the Olivet Discourse 24:1-25:46

Part 1 – The Setting of the Olivet Discourse 24:1-3

Part 2 – The Seventieth Seven of Daniel 24:4-26

Part 3 – The Second Coming of Christ 24:27-31

Part 4 – The Series of Parables 24:32-25:46

Navigating Eschatological Schizophrenia:

- Preterism
- Amillennialism
- Post-Millennialism
- Pro-Millennialism
- Pan-Millennialism
- Pre-Millennialism

Navigating Eschatological Schizophrenia:

- Pre-Millennialism:
 - Pre-tribulation,
 - Mid-tribulation,
 - Pre-Wrath,
 - Post-tribulation,
 - Historic,
 - Progressive Dispensationalism

Navigating Eschatological Schizophrenia:

➤ My Philosophy:

There is the text (doctrine), and there is theology. Theology is important but not vital to the non-seminary trained to understand the text.

Outline:

1. The Structure of the Olivet Discourse 24:1-25:46
2. The Setting of the Olivet Discourse vv. 1-3

2. The Setting of the Olivet Discourse vv. 1-3

A. Determining what it says:

➤ The Setting v. 1

- Jesus leaves the temple v. 1a
- His disciples show Him the buildings v. 1b

The Setting:

➤ The textual flow:

- 1) The gospel of the kingdom –
- 2) The rejection of John –
- 3) The rejection of Jesus –
- 4) The training of the disciples –
- 5) The judgment of this generation –

The Setting:

- Jesus enters Jerusalem 21:1-11
- Jesus cleanses the temple 21:12-17
- Jesus curses the fig tree 21:18-22
- Chief Priests and elders 21:23-27
- Pharisees and Herodians 22:15-22
- Sadducees 22:23-33
- Scribe 22:34-40
- Scribes and Pharisees 23:1-39

2. The Setting of the Olivet Discourse vv. 1-3

A. Determining what it says:

- The Setting v. 1
- The Pronouncement v. 2
- The Questions v. 3

The Pronouncement:

➤ Near or far fulfillment?

- Cf. Luke 21:7, 12-17, 20-24

2. The Setting of the Olivet Discourse vv. 1-3

A. Determining what it says:

- The Setting v. 1
- The Pronouncement v. 2
- The Questions v. 3

The Questions:

- One, two, or three questions? v. 3
 - There are 3 distinct things mentioned.
 - NKJV translates 2 questions.
 - NASB translates 1 question in three parts.

My thoughts: 3 questions containing 3 events that the Jews assumed simultaneous.

The Questions:

- One, two, or three questions? v. 3
- Matthew doesn't record the answer regarding the first event.
- Correlation of the three events:
 - 1) Temple's destruction?
 - 2) Sign of Your coming?
 - 3) Sign of end of age?

How are the questions related?

1) God's kingdom will consume others.

Dan. 2:44-45

2) The SoM given dominion at His coming.

Dan. 7:9-14

3) The LORD will destroy Israel's enemies and establish the kingdom.

Zech. 14:1-9

Application/Summary:

- What is our teachability when it comes to hearing the Word of God?
- Do I get intimidated by all these theological controversies?
- Do I have the indwelling Holy Spirit, the Word which He delivered, and a basic understanding of rules for Bible study?



If you enjoyed these slides,
visit our church website at:

www.FBCEdgewater.org

There, you can...

- Learn more about our church.
- Click on the link, “Recent Sermons,” and you can listen to the audio message that these slides complemented. AND, you can listen to many other messages while you are there. Some messages include a video option.