

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

II. THE KINGDOM HAS NOT 13:54-28:20

7. The Crucifixion and the Resurrection of the King, 26:1 – 28:20

(Matthew 27:29-44)

“Those Seen at the Cross”

1. The soldiers vv. 29-37

Outline:

1. The soldiers vv. 29-37

A. They mocked Him vv. 29-37

- 1) Crowned Him v. 29a
- 2) Sceptered Him v. 29b
- 3) Bowed to Him v. 29c
- 4) Hailed Him v. 29d
- 5) Spat on Him v. 30a
- 6) Beat Him v. 30b

1. The soldiers vv. 29-37

B. They led Him

- 1) Took off His robe v. 31b
- 2) Put His own clothes on Him v. 31c
- 3) Led Him to be crucified v. 31d
- 4) To a place called Golgatha (cf. Gen. 3:15?)

1. The soldiers vv. 29-37

C. They fulfilled prophecy

- 1) Vinegar and gall (cf. Ps. 69:21)
- 2) Crucified Him (cf. Mt. 16:21-23; 17:22-23; 20:17-19; Psalm 22:16-18; Isaiah 53:5; Zechariah 12:10)
- 3) Divided His garments (cf. Ps. 22:18)
- 4) Cast lots (cf. Ps. 22:18)

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32

Outline:

2. Simon the Cyrene v. 32

- “of Cyrene”
- Simon (cf. Mk. 15:21; Rom. 16:13)
- The implication
- They compelled him

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32
3. Two robbers vv. 38, 44

Outline:

3. Two robbers vv. 38, 44

- Robbers (possibly “rebels”)
- One on the right
- One on the left
- Joined the mocking v. 44
(*Though one of them later believed)

Outline:

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32
3. Two robbers vv. 38, 44
4. Those who passed by vv. 39-40

4. Those who passed by vv. 39-40

- Blasphemed Him v. 39a
- Fulfilled prophecy v. 39b (cf. Ps. 22:7)
- Mocked Him v. 40

Outline:

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32
3. Two robbers vv. 38, 44
4. Those who passed by vv. 39-40
5. Religious leaders vv. 41-43

5. Religious leaders vv. 41-43

- Chief priests
- Scribes
- Elders
- Mocked Him
 - 1) False truth v. 41 (cf. 40)
 - 2) Ironic truth v. 42
 - 3) Twisted truth v. 43

Outline:

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32
3. Two robbers vv. 38, 44
4. Those who passed by vv. 39-40
5. Religious leaders vv. 41-43
6. Jesus vv. 29-44

6. Jesus vv. 29-44

- Mocked as King vv. 29-30
- Abused
- Abandoned
- Crucified

6. Jesus vv. 29-44

- Matthew chooses to emphasize the silence of the Messiah and its fulfillment of Isaiah prophecy (53:7). The only statement of Christ recorded by Matthew is in the next section and also has to do with the fulfillment of prophecy.

Outline:

1. The soldiers vv. 29-37
2. Simon the Cyrene v. 32
3. Two robbers vv. 38, 44
4. Those who passed by vv. 39-40
5. Religious leaders vv. 41-43
6. Jesus vv. 29-44
7. You

7. You?

- Galatians 2:20; 5:24; 6:14
- Romans 6:1-14



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