

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely covered with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

Outline to the book of Matthew:

I. The King Has Come 1:1-13:53

1. *The Incarnation and the preparation of the King 1:1 – 4:11*
2. *The Declaration of the Principles of the King 4:12 – 7:29*
3. *The Manifestation of the King 8:1 – 11:1*
4. *The Opposition to the King 11:2 – 13:53*

II. The Kingdom Has Not 13:54-28:20

5. *The Reaction of the King, 13:54 – 19:2*
6. *The Formal Presentation and Rejection of the King, 19:3 – 25:46*
7. *The Crucifixion and the Resurrection of the King, 26:1 – 28:20*

***Subpoints follow Stanley Toussaint's seven main divisions outlined in his commentary.

II. THE KINGDOM HAS NOT 13:54-28:20

7. The Crucifixion and the Resurrection of the King, 26:1 – 28:20

(Matthew 27:57-28:8)

“The Buried Truth”

Outline:

1. That evening vv. 57-61
2. The next day vv. 62-66
3. After the Sabbath vv. 1-8

Outline:

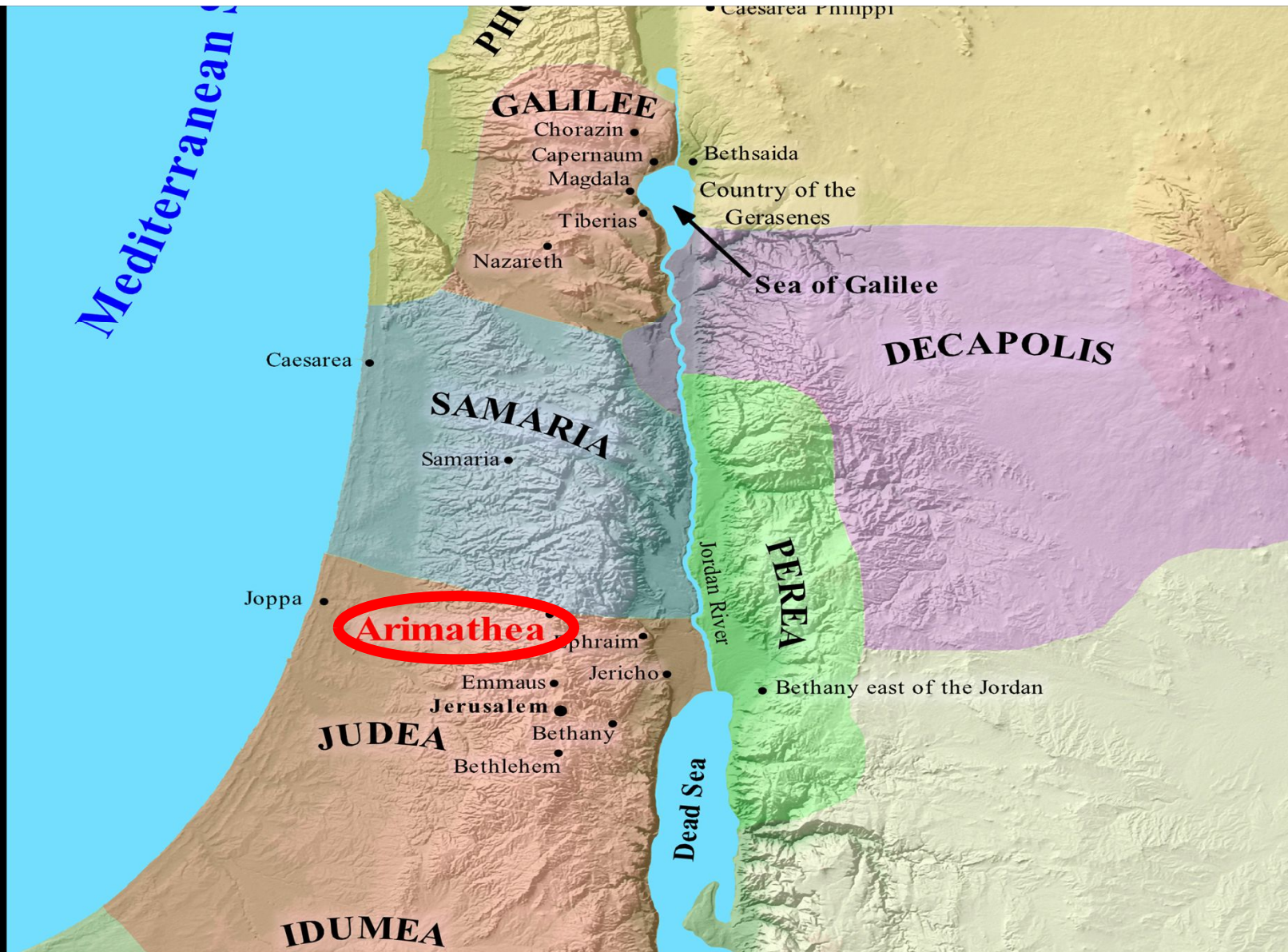
1. That evening vv. 57-61
2. The next day vv. 62-66
3. After the Sabbath vv. 1-8

1. That evening vv. 57-60

A. Jesus' burial:

1) Rich man v. 57b

2) Of Arimathea v. 57b (cf. Lk. 23:50; Mk. 15:43)



1. That evening vv. 57-60

A. Jesus' burial:

- 1) Rich man v. 57b
- 2) Of Arimathea v. 57b
- 3) Named Joseph v. 57c
- 4) Disciple of Jesus v. 57d
- 5) Asked Pilate for the body of Jesus v. 58a
- 6) Wrapped the body in clean linen cloth v. 59
- 7) Laid the body in the tomb v. 60a
- 8) Rolled a large stone against the opening and departed v. 60b (cf. Is. 53:9)

1. That evening vv. 57-61

B. The burial witnessed:

- 1) By Joseph
- 2) By Pilate
- 3) By the religious leaders
- 4) By the women
 - “Mary Magdalene” v. 61
 - “and the other Mary”
 - “Mother of Joses” (Mk. 15:47)
 - “opposite the tomb”

Outline:

1. That evening vv. 57-61
2. The next day vv. 62-66
3. After the Sabbath vv. 1-8

2. The next day vv. 62-66

- Which followed the Day of Preparation v. 62b
- The chief priests and Pharisees gather v. 62c
- Their concern v. 63
- Their request v. 64
- Pilate's response v. 65
- Their work v. 66

Outline:

1. That evening vv. 57-61
2. The next day vv. 62-66
3. After the Sabbath vv. 1-8

3. After the Sabbath vv. 1-8

- Sunday morning v. 1b
- The women v. 1c
 - Mary Magdalene
 - The other Mary
 - Came to see the tomb

3. After the Sabbath vv. 1-8

➤ The angel

a. The angel's actions:

- There was a great earthquake v. 2a
- Descended from heaven v. 2b
- Rolled back the stone v. 2c
- And sat on it v. 2d

3. After the Sabbath vv. 1-8

➤ The angel

b. The angel's appearance:

- Countenance was like lightning v. 3a
- Clothing as white as snow v. 3b

3. After the Sabbath vv. 1-8

- The guards v. 4
 - Shook for fear of him v. 4a
 - Became like dead men v. 4b

3. After the Sabbath vv. 1-8

- The angel vv. 5-8
 - His comfort v. 5
 - His declaration v. 6
 - His instructions v. 7
 - Their obedience v. 8

Application/Summary:

- Jesus died for our sins
- Jesus was recorded as buried
- Matthew provides unimpeachable witness
- What will you do with the truth?



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