

A wide-angle photograph of a desert landscape. In the foreground, a dirt road with tire tracks leads from the bottom center towards the middle ground. The terrain is sandy and sparsely vegetated with small, dry bushes. In the background, a range of rugged, brown mountains stretches across the horizon under a pale, overcast sky. The overall mood is desolate and expansive.

# The Gospel of Matthew

WHY DID THE KING COME BUT NOT THE KINGDOM?

## Beholding the King in Matthew:

**The Magi's arrival (2:1-12)** — Gentiles come to worship

**The baptism (3:13-17)** — The Father's declaration

**The transfiguration (17:1-8)** — Behold the King in glory.

**The triumphal entry (21:1-11)** — Jerusalem beholds their King.

**The centurion's confession (27:54)** — "Truly this was the Son of God"

**The risen King (28:9-20)** — The women & disciples behold Him.

## II. THE KINGDOM HAS NOT 13:54-28:20

### 7. The Crucifixion and the Resurrection of the King, 26:1 – 28:20

(Matthew 28:9-20)

*“Behold The Resurrected King”*

## Outline:

1. Beheld by the women vv. 9-10
2. Beholden to a lie vv. 11-17
3. Behold the King vv. 18-20

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## 1. Beheld by the women vv. 9-10

### A. The appearance to the women v. 9

- Their obedience v. 9a
- Their honor v. 9b
- Their submission v. 9c
- Their worship v. 9c

## 1. Beheld by the women vv. 9-10

### B. Jesus' instruction v. 10

- Be comforted v. 10b
- Go and tell v. 10c
- Divine appointment v. 10d

## Outline:

1. Beheld by the women vv. 9-10
2. Beholden to a lie vv. 11-17
3. Behold the King vv. 18-20

## 2. Beholden to a lie vv. 11-17

### Chiastic Structure:

A. Reporting the Truth v. 11

B. Purchasing the lie v. 12

C. Producing the lie v. 13

B. Protecting the lie v. 14

A. Reporting the lie v. 15

## Outline:

1. Beheld by the women vv. 9-10
2. Beholden to a lie vv. 11-17
3. Behold the King vv. 18-20

### 3. Behold the King vv. 18-20

#### A. Developing perspective vv. 16-17

- From Jerusalem to Galilee v. 16a
- From valley to mountain top v. 16b
- From unseen to seen v. 17a
- From fear to faith v. 17b
  - “they worshiped Him”
  - “but some doubted” (cf. Jn. 20:24-29)

### 3. Behold the King vv. 18-20

#### B. Delegated purpose vv. 18-20

1) The authority v. 18

2) The charge vv. 19-20a

3) The promise v. 20b

### 3. Behold the King vv. 18-20

#### B. Delegated purpose vv. 18-20

##### 1) The authority v. 18

- “all authority” (cf. “already, not yet”)
- “has been given” (cf. Universal KoG)
- “in heaven”
- “on earth”

### 3. Behold the King vv. 18-20

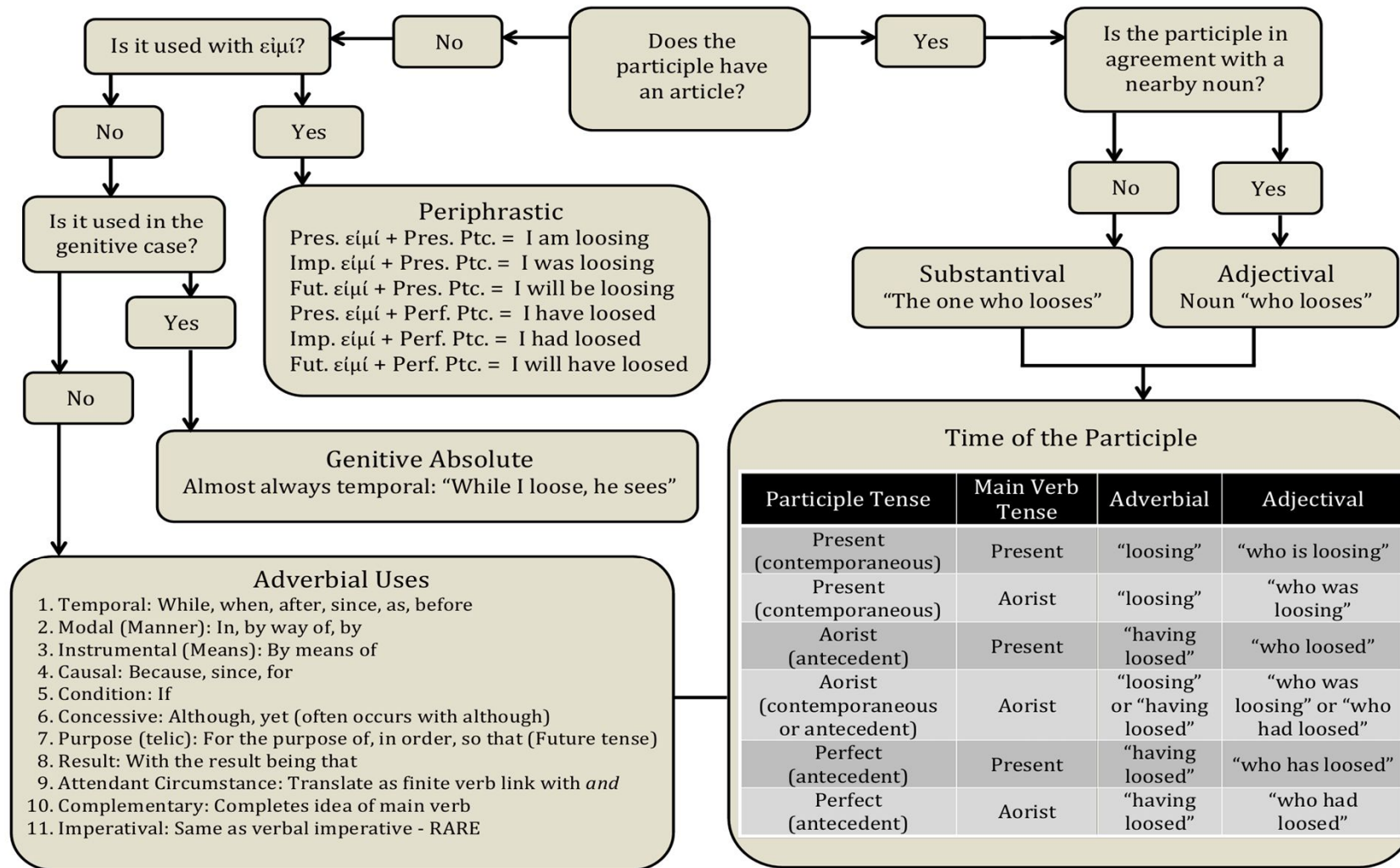
B. Delegated purpose vv. 18-20

2) The charge vv. 19-20a

➤ “Go therefore”

- Πορευθέντες (aorist, passive, participle, plural, nominative, masculine)
- Either borrows imperative force of main verb or “as you go”

# Identification and Use of Participles



### 3. Behold the King vv. 18-20

B. Delegated purpose vv. 18-20

2) The charge vv. 19-20a

➤ “Go therefore”

➤ “make disciples of all the nations”

a. Baptizing them (identity)

b. Teaching them (instruction)

### 3. Behold the King vv. 18-20

B. Delegated purpose vv. 18-20

3) The promise v. 20b

➤ “lo” = behold

➤ “I am with you always”

➤ “Even to the end of the age”

### 3. Behold the King vv. 18-20

#### C. The apostolic commission

- Given (here)
- Accomplished
  - Holy Spirit guidance. cf. Jn. 16
  - Inscripturation
    - ✓ From Peter (2 Pt. 1:12-15)
    - ✓ From Paul (2 Tim. 4:1-8)
    - ✓ From John (1 Jn. 1:1-4)

## Application/Summary:

- What is our commission?

Ephesian 4:11-16



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